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| Case 3:73 | 3-cv-00127-MMD-WGC Document 13 | 348 Filed 06/11/05 Not arge is trata | |
| 1 | | JUN 1 1 2008 .Qu | |
| 2 | IN THE UNITED STATES D | · / / / / / / / / / / / / / / / / / / / | |
| 3 | FOR THE DISTRICT O | CCERT TO DISTRICT COURT | |
| | UNITED STATES OF AMERICA, | BY: DEPUTY DEPUTY | |
| 4 | Plaintiff, | } | |
| 5 | WALKER RIVER PAIUTE TRIBE, |) IN EQUITY NO. C-125 | |
| 6 | Plaintiff-Intervenor, |) SUBFILE NO. C-125-B | |
| 7 | VS. | | |
| 8 | WALKER RIVER IRRIGATION DISTRICT, | Ś | |
| 9 | II | } | |
| 10 | NOTICE OF APPEARANCE AND IN | TENT TO PARTICIPATE | |
| 11 | | | |
| 12 | 1. I hereby enter my appear ance in this sub-proceeding in this case. | | |
| 13 | 2. I am filing this document with the Distr | 2. I am filing this document with the District Court at the following address: | |
| | Chief Deputy Clerk United States District Court for the | | |
| 14 | District of Nevada | | |
| 15 | 400 South Virginia Street, Suite 301 Reno, Nevada 89501 | | |
| 16 | 3. In the envelope provided for return of n | ny Waiver of Service of Notice in Lieu of | |
| 17 | Summons, I am mailing a copy of this document to: | • | |
| 18 | | | |
| 19 | Susan L. Schneider Attorney for the United States of American | ica | |
| 20 | United States Department of Justice Environment & Natural Resources Division | | |
| 21 | P.O. Box 756 Littleton, Colorado 80160 | | |
| 22 | 4. I (or the entity on whose pehalf I am acting) will retain all defenses or objections | | |
| 23 | o the lawsuit or to the jurisdiction or venue of the court except for objections based on a defect | | |
| | n the Notice in Lieu of Summons or in the service of t | • | |
| 25 | 5. If I (or the entity on whose behalf I am acting) have retained an attorney to represent | | |
| | me in these proceedings, I identify that attorney below, along with his or her mailing address, | | |
| | elephone number, facsimile number, and e-mail addre | | |
| 27 | ciepnone numoer, raesinine number, and e-man addre | | |
| 28 | | | |
| | NOTICE OF APPEARANCE AND INTENT TO PART | ICIPATE, page 1 of 2 | |

-cv-00127-MMD-WGC Document 1348 Filed 06/11/08 Page 2 of 2 Attorney: 1 2 Address: 3 4 5 Phone Number: 6 Fax Number: 7 E-mail Address: 8 9 PLEASE NOTE: Attorneys are reminded that they are required to comply with the 10 electronic filing procedures of the U.S. District Court for District of Nevada. 11 "Attorneys who are admitted to the bar of this court, admitted to participate in a case pro hac vice, or who are authorized to represent the United States and its agencies, shall 12 register as Filing Users of the System. Registration shall be in the form prescribed by the Clerk of the Court and by these Electronic Filing Procedures." U.S. Dist. Ct., D. Nev., 13 Electronic Filing Procedures (rev. Aug. 24, 2006) at I.C. 14 15 16 (Signature) 17 18 Alonzo W. Pearce, Carol M. Pearce (Printed or typed Name) 19 Alonzo W.T Carol M. Pearce Family Trust 20 21 Trustees 22 (Entity, if any, on whose behalf you are appearing) 23 P.O. Box 169 24 25 775-463-3705 26 (Telephone number) 27

28